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PART--I-- Orders and Notifications by the Government of Tripura, The High Court, Government Treasury etc.

> GOVERNMENT OF TRIPURA FINANCE DEPARTMENT (TAXES & EXCISE)

NO.F.1-11(91)-TAX/GST/2017 (Part-IIIA)

Dated, Agartala, the 11th July, 2017.

Corrigendum

In the notification of the Government of Tripura, in the Department of Finance (Taxes & Excise), No.1/2017-State Tax (Rate), dated the 29th June, 2017, published in the Tripura Gazette. Extraordinary Issue, dated 29th June, 2017,-

- (i) In Schedule I-2.5% in S.No. 35, for "Coffee, whether or not roasted or decaffeinated", read "Coffee roasted, whether or not decaffeinated";
- (ii) In Schedule 1-2.5% after S.No. 103, insert-

"103A	2302	Bran, sharps and other residues, whether or not in the form of pellets, derived from the sifting, milling or other working of cereals or of leguminous plants [other than aquatic feed including shrimp feed and prawn feed, poultry feed and cattle feed, including grass, hay and straw, supplement and husk of
		pulses, concentrates and additives, wheat bran and de-oiled cake]";

- (iii) In Schedule I-2.5% in S.No. 165, for "2710 19 00". read "2711 19 00";
- (iv) In Schedule I-2.5% in S.No. 234, for "84 or 85", read "84, 85 or 94";
- (v) In Schedule II-6% after S.No. 16, insert-

"16A	0805	Citrus fruit, such as Oranges, Mandarins (including tangerines and satsumas); clementines, wilkings and similar citrus
		hybrids, Grapefruit, including pomelos, Lemons (Citrus limon, Citrus limonum) and limes (Citrus aurantifolia, Citrus latifolia), dried":

- (vi) In Schedule II-6% in S.No. 47. for "2202 90 10", read "2202 99 10";
- (vii) In Schedule 11-6% in S.No. 48, for "2202 90 20", read "2202 99 20";
- (viii) In Schedule II-6% in S.No. 49, for "2202 90 90", read "2202 99 90";

Tripura Gazette, Extraordinary Issue, July 11, 2017 A.D.

- (ix) In Schedule II-6% in S.No. 50, for "2202 90 30", read "2202 99 30";
- (x) In Schedule IV-14% after S.No. 163, insert-

"163A	8701	Road tractors for semi-trailers of engine capacity more than 1800 cc".
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(M. Nagaraju)
Principal Secretary
Government of Tripura
Finance Department